



**University of Wyoming Extension  
 Uinta County Office**



**Rules for 2022 Catch-It-Calf Contest**

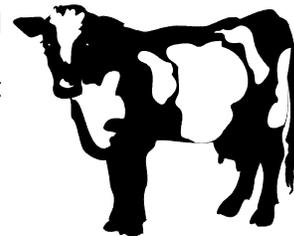
Name: \_\_\_\_\_ Birth date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Age as of Jan 1, 2023 \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

**Project Rules**

1. Member must be a bona-fide 4-H member in the Uinta County 4-H program or agree to sign up for the coming year. Membership must be active before taking possession of the calf.
2. Member agrees to enroll in a breeding beef project during the 2023 and 2024 years and show at the Uinta County Fair.
3. If member catches a calf, they agree to show the calf in the Catch-It-Calf Showmanship contest.
4. Calves caught will not be the ones fed. Winners will receive a **different** calf in the fall at weaning time from the herd of the sponsoring rancher.
5. If the committee should decide at any time that a member is not taking proper care of, or is feeding the calf incorrectly, they reserve the right to return the calf to the sponsor. No feed or other expenses will be returned to the member if the animal is returned to the sponsor.
6. Member agrees to write a thank you note to their sponsor and turn into the Extension Office before September 1st.
7. Member agrees to complete monthly reports and letters and attend a scheduled interview. Correspondence will be sent to the Extension Office in a **stamped** and **addressed** envelope.
8. Member agrees to donate a calf back to the program the year after completing the program.
9. I acknowledge that the Fair Board, Uinta County or University of Wyoming Extension Staff assumes no responsibility for any accident to myself during the contest at the Fair.

**Contest Rules**

1. Two contests may be held – depending on the demographics of the applicants – in the Evanston Rodeo Main Arena (during Ninja Nation on Wednesday, August 3, 2022). Contestants will report to the main arena at 5:30 pm to receive final instructions. If less than 5 participants sign up, the contest will not be held.
2. Calves will be turned loose in a large pen. The number of calves in the pen will represent the number of calves donated plus one extra to determine an alternate. The last calf led from the ring will be the alternate.
3. An alternate will receive a calf only if a winner cannot keep their obligations or comply with the rules of this contest.
4. Contestants must catch the calves by their lead rope and lead the calf from the ring to the official.
5. Once a contestant has made contact with a calf, whether partial or full control, all other contestants must remain at least six feet away.
6. The calf becomes a free calf when it gets completely away from the contestant.
7. If two contestants catch a calf at the same time, they must both turn loose and start over.
8. No contestant may receive any help from anyone in catching a calf or leading it from the ring!
9. I have read and agree to the Statement of Assumed Risk.



*Youth & Parent/Guardian **MUST** meet with a committee member or Extension staff and have application signed before participating in this contest.*

# Catch-It-Calf Questions

The following questions must be answered and the contract properly signed and returned to the Extension Office by **Tuesday, August 2, 2022** by noon to be eligible for the Catch-It-Calf contest.

Due to the Extension Office, Located in Roderick Hall, by Tuesday, August 3, 2022

1. Why do you want to win a heifer?
2. What kind of facilities do you have to care for a heifer if you should win one?
3. How do you plan to feed her? (What kind of feed, how much, for how long, etc.)
4. How do you plan to gentle her and break her to lead?
5. How much do you expect her to weigh when you breed her?
6. What kind of bull do you plan to breed her to?
7. When do you plan to breed her? (When do you want her to calve?)

I hereby agree to enter the Catch-It-Calf contest at the 2022 Uinta County Fair. Should I win a calf, I agree to feed and care for it as a Breeding Beef project under the direction of my leader, the University Extension Educator and Catch-It-Calf committee members and I agree to show the calf in the Catch-It-Calf Showmanship contest.

I understand and agree that the sponsors reserve the right to take the animal back, returning none of the feed or other expenses I have incurred, should I fail to feed or care for the animal properly.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby agree to allow my son or daughter to enter the 2022 Catch-It-Calf contest at the Uinta County Fair. I hereby agree to release the Uinta County Fair Board, UW Extension Staff, or Catch-It-Calf Committee members of any injury, illness or liability of any kind whatsoever while the above applicant is competing in this contest. I also agree to have **read** and **understand** all the rules of this contest.

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Committee Member/Extension Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Member & Parent Copy

*Please keep this sheet for your reference.*

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### **Statement of Assumed Risk**

The University of Wyoming recognizes 4-H as a means of providing participants with educational experiences and activities that are designed to meet the needs and interest of young people and enable participants to learn skills, make friends, and develop self-confidence and self-reliance. Although the university provides assistance and support to the individual 4-H clubs throughout the state, often volunteer supervisors from the local community are used to organize and coordinate 4-H activities designed to teach participants these skills. All new learning experiences involve some personal injury risks. It is the policy of the university that the parents or guardians of the participant understand the potential risks associated with their child's participation in 4-H and its activities.

**I, the parent/guardian of a 4-H participant, acknowledge that I understand the risks of my child's participation in 4-H and its activities may include, but are not limited to, sprained muscles, broken bones, injury to other body parts or functions, and death or serious bodily injury. I understand that the dangers and risks of participation in 4-H, 4-H travel, and 4-H activities may result in serious injury, as well as serious impairment of my child's future abilities to earn a living, to engage in other business, participate in other social and recreational activities, and generally to enjoy life. I give permission for photos or videotapes of my child to be reproduced for 4-H promotional or educational purposes.**

# Catch-It-Calf Participants

## Program Outline

*This is only a program outline. For complete details, expectations and deadlines, please refer to the Uinta County 4-H Catch-it-Calf Participants' Program Information booklet.*

### **PROGRAM SCORING RUBRIC**

The following is the breakdown of how you will earn your points throughout the project

Sponsor Relations .....	40 Points
Monthly Reports.....	20 Points
Interview.....	20 Points
Exhibition .....	20 Points

Bonus points - a maximum of 4 points for educational workshops and 2 for pre-program meeting -- will be added to the final score.

### **SPONSOR RELATIONS – 40 points**

Each month youth will write a letter to their sponsor. Each letter received on time is worth 5 points

### **MONTHLY REPORTS – 20 points**

Each month youth will complete a monthly report that they submit to the Extension Office and their sponsor. Each required report received on time is eligible to receive 2.5 points. If received after due date, the report will be worth 1 points.

#### **Reports are due:**

**1<sup>st</sup> Year Thank You Note**  
**September 1**

#### **1<sup>st</sup> Year Participants**

<b>December 1</b>	<b>January 1</b>	<b>February 1</b>	<b>March 1</b>
<b>April 1</b>	<b>May 1</b>	<b>June 1</b>	<b>July 1</b>

#### **2<sup>nd</sup> year Participants**

<b>November 1</b>	<b>December 1</b>	<b>January 1</b>	<b>February 1</b>
<b>March 1</b>	<b>April 1</b>	<b>May 1</b>	<b>June 1</b>
<b>July 1</b>			

### **INTERVIEW – 20 points**

Interviews will be conducted during fair at a scheduled time prior to the Exhibition class.

### **EXHIBITION – 20 Points**

Youth will compete in a showmanship class just for Catch-It-Calf participants. They are encouraged to then show in their breed or cow/calf classes.

## **BONUS POINTS**

*Pre-program meeting* – There will be an opportunity for youth to participate, with a guardian, in the pre-program meeting. This is the time that the youth will commit to the program or choose to pass their spot on to an alternate.

*Workshop points* – Bonus points for educational workshops are available. Details are in the information booklet.

### Additional Information:

- i Catch-It-Calf committee will encourage all donors to get their calves to their youth recipients by December 1.
- i Catch-it-Calf is a 2-year program
- i Youth must donate a calf back to the program.
- i Youth and guardian must meet with a committee member prior to catching a calf.

### **?? CALL FOR HELP ??**

If you need help, please call anytime. We do not know if you are struggling or have questions unless you ask.