

Uinta County 4-H

*Achievement
Night*

*RSVP
by 11/2*

*Lyman
Town Hall
Upstairs*

6:30 pm

Please join us to celebrate all of your accomplishments for the 2019-2020 4-H year. Due to COVID-19 restrictions, we will not be providing dinner this year. However, we will continue the tradition at achievement night next year! Please RSVP by 11/2 - 307.783.0570